

SECTION 00 11 13

ADVERTISEMENT FOR BIDS

2019 WATER SYSTEM LINING

Owner:
BOROUGH OF HANOVER
44 Frederick Street
Hanover, Pennsylvania 17331

Engineer:
GANNETT FLEMING, INC.
Gannett North, Room 200
202 Senate Avenue
Camp Hill, Pennsylvania 17011

SEALED Bids will be received by the OWNER at the office of the Borough, address above, Attn: Dale Ault until 2:00 p.m., prevailing time, May 21, 2019. The Bids will be publicly opened and read aloud shortly thereafter the same day at the same place.

The Project consists of cleaning and cement-mortar lining of approximately 470 linear feet of 4 inch, 1,470 linear feet of 6-inch and 1,655 linear feet of 8-inch water main including pre and post construction closed-circuit television inspection.

Bidding documents may be obtained only from the Issuing Office at Gannett Fleming, Inc., by contacting Ms. Emily Fleischauer at (717) 763-7212, internal extension #2173 or by mail at the following mailing address: Gannett Fleming, Inc., Room No N250, P.O. Box 67100, Harrisburg, Pennsylvania 17106-7100. Engineer's Project Number 59663.201916.

Bidders purchasing Bidding Documents will receive a link to a web based collaborative project management system for viewing and downloading the Bidding Documents.

Bid document cost is \$50.00, and is non-refundable. Make checks payable to Gannett Fleming, Inc.

Direct all questions pertaining to securing Bidding Documents, the Bidder's list, and similar documents to Ms. Emily Fleischauer, (efleischauer@gfnet.com) extension 2173, and direct all questions pertaining to technical Specifications, legal documents, and submitting Bids to Mr. Bruce Brubaker (bbrubaker@gfnet.com) extension 2516, at Gannett Fleming, Inc. (Telephone: 717-763-7212).

The successful bidder will be required to provide a performance bond in the amount of 100% of the successful bid amount.

A pre-bid conference will be held at 9:00 a.m., prevailing time, May 8, 2019, at the Owner's office listed in this Advertisement For Bids. Conference attendance is recommended but not mandatory.

ADVERTISEMENT DATES: April 25, 2019 & May 2, 2019
PLEASE PROVIDE PROOF OF PUBLICATION